

OCA: 230200

PUBLISHED IN THE WICHITA EAGLE ON MAY 1, 2015 AND MAY 8, 2015

RESOLUTION NO. 15-110

A RESOLUTION FIXING A TIME AND PLACE AND PROVIDING FOR NOTICE OF A HEARING BEFORE THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS, AT WHICH THE OWNER, HIS AGENT, LIENHOLDERS OF RECORD AND OCCUPANTS OF PROPERTY LEGALLY DESCRIBED AS: **THE NORTH 10 FEET OF LOT 14, ALL OF LOT 16, AND THE SOUTH 10 FEET OF LOT 18, STRONG'S SUBDIVISION, BLOCK 4 IN SCHWEITER'S SECOND ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS** COMMONLY KNOWN AS **1639 S. LULU** MAY APPEAR AND SHOW CAUSE WHY SUCH STRUCTURE SHOULD NOT BE CONDEMNED AND ORDERED REPAIRED OR DEMOLISHED AS A DANGEROUS STRUCTURE.

WHEREAS, the enforcing officer of the City of Wichita, Kansas, did on the **28th day of April 2015**, file with the governing body of said city, a statement in writing that certain structure(s), hereinafter described, is unsafe or dangerous.

NOW THEREFORE, be it Resolved by the Governing Body of the City of Wichita.

That a hearing will be held on the **9th day of June 2015**, before the governing body of the city at **9:30 A.M.**, or thereafter in the council chambers, City Hall at which time the owner, his agent, any lienholders of record or any occupant of property, legally described at **THE NORTH 10 FEET OF LOT 14, ALL OF LOT 16, AND THE SOUTH 10 FEET OF LOT 18, STRONG'S SUBDIVISION, BLOCK 4 IN SCHWEITER'S SECOND ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS**, commonly known as: **1639 S. LULU**, may appear and show cause why such structure should not be condemned as an unsafe or dangerous structure ordered repaired or demolished. The structure is a one and one-half story frame dwelling about 30 x 46 feet in size. Vacant for at least 6 years, this structure has shifting basement walls; collapsed south basement wall; badly deteriorated composition roof, with holes; deteriorated and missing stucco siding; deteriorated front and rear porches; rotted rafter tails; anand wood trim; and the 14 x 20 and 4 x 5 foot accessory structures are dilapidated.

Be it further resolved that the City Clerk shall cause this Resolution to be published and shall give notice of the aforesaid hearing in the manner provided by K.S.A. 12-1752.

Adopted this **28th day of April 2015**.

Jeff Longwell, Mayor

(SEAL)

ATTEST: _____
Karen Sublett, City Clerk

Approved as to form:

Sharon Dickgrafe, Interim City Attorney